



The Peace Current

Pax Christi USA

The national Catholic peace movement

Summer 2025

Pax Christi members join fast for Gaza

Following are excerpts from an essay written by Pax Christi USA's 1998 Teacher of Peace **Kathy Kelly** on the 14th day of a 40-day fast for Gaza initiated by Veterans for Peace and promoted by Friends of Sabeel North America (FOSNA). Dozens of Pax Christi members have signed up to fast for one or more days, while Kathy and several others have committed to 40 days of 250 calories daily, in line with the caloric intake of most Gazans under the famine inflicted by Israel.

... The slaughter in Gaza entraps and attacks the helpless, turning shelters into mass graves, erasing entire families, weaponizing nutrition and famine. The spiraling violence shrieks for our attention, screams for effective protection. Who will save innocent people from snipers, aerial attacks, tank-fired missiles, poisoned water, and starvation? The US and many allies instead work to insulate Israel from accountability.

"Overcoming this cocoon of protection," said international human rights lawyer and former UN official Craig Mokhiber, "requires solidarity between movements, unions, religious communities, and like-minded states working to isolate the Israeli regime and to impose economic, trade, travel, diplomatic, cultural, and other consequences to compel change." ...

We must ... note the appalling conditions of ordinary Palestinian prisoners, many of them held without charge. "They are subjected to a systematic campaign of abuse, starvation, and deliberate medical neglect," said a recent Adameer report which goes on to describe "widespread arrest campaigns across cities, villages, and refugee camps, which have led to a massive increase in the number of prisoners and detainees." Prisoners survive on minimal rations, and many endure brutal and life-threatening treatment.



Kathy Kelly speaks to the press on May 22, the first day of 40-day fast.



Pax Christi NY State leader Rosemarie Pace, Pax Christi USA Ambassadors of Peace Mary Yelenick and Jean Stokan at the May 22 opening event for the fast outside the UN in New York City.

Meanwhile, all of Gaza remains an open-air prison containing numerous centers where people, including children, are tortured by Israel's starvation, siege and bombing.

None of this has been inflicted for the purposes of freeing the remaining hostages captured by Hamas and by the other armed groups who flooded into Israel on one day of rebellion, 20 months ago. The ceasefire agreed upon last November would, had Israel and the US honored it, have provided for the release of all the hostages. But Prime Minister Netanyahu and his extremist collaborators would have lost their excuse for ethnically cleansing Gaza, and after that the West Bank. ...

Life becomes limited when we accept that it must be a nightmare for the weak, when we confess that we are more addicted to comfort than we are to compassion - when the service of our appetites causes us to ignore the starving and those deliberately consigned to flames. We who fast might not succeed in our attempted "jailbreak" from this grim prison where we must watch the inmates die off one by one in the next ward over. But in whatever way you can, we urge you to join the attempt.

Visit the Pax Christi USA website to read Kathy's entire essay and to find a prayer for Gaza written by Fr. John Dear.



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Climate justice in the Jubilee Year

In early March, Pax Christi USA’s Executive Director **Charlene Howard** was one of 100 grassroots activists and Catholic leaders from 24 countries who gathered in Rome for **Taproot Earth’s** Global Climate Reparations Jubilee Convening. The intention of the gathering was to engage in dialogue and deepen the work to heal, repair, and redeem our relationships with each other and the Earth, and was designed to align with and respond to Pope Francis’s call for a Jubilee Year. **Eliane Lakam**, member of the Pax Christi USA Young Adult Caucus and Pax Christi Metro DC-Baltimore, was part of the Taproot Earth planning team.



Global Climate Reparations Jubilee Convening, March 2025

Participants heard stories of indigenous peoples’ fight for retaining their water and land rights in Guatemala, Brazil and Appalachia; of devastating mineral extraction in the Democratic Republic of Congo, concurrent with multiple acts of violence mostly perpetrated upon women and children; of the forced restrictions of the freedom of movement among people who choose to migrate from, stay on, or return to their lands; and many more.

Through prayer, ritual and consensus, participants were charged with working together to call the Catholic Church to engage in reparation of the land as partners with the people on the frontlines who’ve been harmed by the legacy of the Doctrine of Discovery. The result was a synthesis document that outlined main themes and areas of work, and included a strong indictment of the Church’s role in colonialism and destruction of natural resources, and calls for the Church to take significant steps towards restitution. Learn more at Taproot Earth’s website, www.taproot.earth/en -- search for the “Global Climate Reparations Jubilee Convening Report.”

On May 28, Charlene was one of the guest speakers at the **Jubilee USA** Relay of Hope event to commemorate the 10th anniversary of the publication of *Laudato Si’* and to promote the “Turn Debt into Hope” campaign for the 2025 Jubilee. Rooted in the official Jubilee theme of Pilgrims of Hope – coined by Pope Francis – the Relay of Hope connected communities worldwide calling for debt cancellation and economic justice.

Pax Christi USA will continue to engage with movements and organizations advocating for climate, environmental, and economic justice. Our work must be done in coalition with people around the world in order to build and maintain mutual support, sharing of information, strategies, resources, and more. We know that movement building brings about the hope that comes with Jubilee. Let us move forward - ¡Siempre adelante!

Faithful resistance, defiant hope in troubled times

By Scott Wright

Pax Christi USA Ambassador of Peace



I have often found this Scripture passage challenging, and today is no exception: “Always be ready to give a reason for your hope.” (1 Peter 3:15) How we choose to answer that question will determine, in large measure, how we respond to these times. The moral stakes are high, and the future of our democracy, as well as the credibility of our church, are also at stake.

What do faithful resistance, defiant hope, and costly solidarity look like in these times? What has been the Church’s contribution to shape a future based on faithfulness to the Gospel, hope that empowers, and a love that does justice?

From the first day of the second Trump administration, a campaign aimed at mass deportation of immigrants in the US was orchestrated, and the US-Mexico border was sealed to prevent more migrants from crossing and pursuing asylum claims. Such goals are now being carried out by sowing terror in immigrant communities and workplaces, and empowering masked Immigration and Customs Enforcement (ICE) agents to literally abduct immigrants off the street and send them to detention centers far from their families, pending deportation.

But from the start, immigrant communities and their allies, often aided by local churches and faith communities, organized Know Your Rights campaigns and Emergency Response Networks to resist the abuses and violent tactics of ICE agents. Largely, these efforts have restrained massive deportation efforts. But if the proposed federal budget that has passed in the House also passes in the Senate, billions of dollars will be allotted to expand the number of ICE agents and immigration detention centers across the country.

Responding to this crisis, Catholic bishops have challenged these efforts to demonize, detain, and deport

immigrants. On March 24, **Bishop Mark Seitz** and the diocese of El Paso sponsored a massive rally and procession through the streets of the city. A half dozen Catholic bishops, including Pax Christi USA’s bishop president, **John Stowe, OFM Conv.**, marched in the procession.

Bishop Seitz, head of the US Conference of Catholic Bishops’ (USCCB) Committee on Migration, has made clear the commitment of the Church to defend and protect immigrants, and to uplift the values and contributions that immigrants make to our country, beginning with their deep faith: “There is a prophetic dimension to this work ... Our solidarity must be visible ... The way of love cannot be hidden under a bushel basket. It must be embodied, incarnate, and public.”

In a recent address in Chicago, Bishop Seitz said: “I fully expect the Church to be persecuted ... I expect that we’re going to see a challenge to our tax-exempt status if we continue to speak on this issue or anything else that is contrary to actions of this administration.” I asked a close friend of the bishop, “Were these words of caution, or an invitation to proclaim and live the Gospel boldly?” He replied: “The latter.”

Historian Howard Zinn reminds us: “To be hopeful in dark times is not just foolishly romantic. Human history is a history not only of cruelty, but also of compassion, sacrifice, courage, kindness. What we choose to emphasize in this complex history will determine our lives. If we see only the worst, it destroys our capacity to do something. But if we remember those times and places—and there are so many—where people have behaved magnificently, this gives us the energy to act, and at least the possibility of sending this spinning top of a world in a different direction. And if we do act, in however small a way, we don’t have to wait for some grand utopian future. The future is an infinite succession of presents, and to live now as we think human beings should live, in defiance of all that is bad around us, is itself a marvelous victory.”

Webinar shares strategies to resist mass detention, deportations

On May 22, **Kathy O’Leary**, Pax Christi USA Ambassador of Peace and coordinator of Pax Christi New Jersey, moderated an informative and action-focused webinar on the current crisis of ICE detention and deportation of immigrants, refugees, and asylum seekers. Speakers included representatives from immigrant support agencies including First Friends of New Jersey & New York, Detention Watch Network, Cosecha New Jersey, and Resistencia en Accion New Jersey. Watch the recording on the Pax Christi USA YouTube channel, www.youtube.com/@PaxChristiUSA



Book review: *Catholics for the Common Good, An Eternal Offering*

By **Monica Cañizares**
Pax Christi Young Adult Caucus



Monika Hellwig, a woman theologian highlighted in *Catholics for the Common Good*, summarized my impression of Daryl Russel Grigsby's book in her quote: "We cannot keep the Holy Spirit out of the church, no matter how much we try to domesticate the whole enterprise."

Catholics for the Common Good was a timely reminder for me that Catholic social teachings are truly the foundation for a living faith that is relevant for young people today. In the era of Trump's presidency, active genocide in Gaza, and anti-immigrant hostility in the US, I have felt overwhelmed by the increasingly right-wing or passive response from the Catholic communities I grew up around. In contrast to this, Grigsby invited me to dive into stories, words, and teachings in "36 portraits" of radically devoted and disobedient members of the Catholic Church.

While reading, I was reminded of the saint anthologies given to me in my childhood. Each chapter of the book highlights a person, or in a few cases, a group or community, and in five simple pages, provides an overview of their lives in a format that could be used in personal daily meditation, family story time, or as a reflection and discussion prompt in group settings.

However, these chapters aren't just "behave yourself" saint stories. I was pleasantly surprised that Grigsby explicitly named war, racism, imperialism, poverty, hierarchy, and other evils that these individuals contended with while working towards their goals of liberation and love. For example, the life of Fr. Bernard Häring, a priest who served as a chaplain in the German army in World War II, witnessed the evils of complicity with Nazism and wrote that "responsibility must replace obedience as an operative feature in a life of faith." From the first story of the book about Anne Marie Becraft, who started a school for Black children in her own home when she was 15 years old, Grigsby described examples of people who got busy and did the work, even against contentious

voices within the Church. Their focus led them to find others whose values aligned with their own, rather than feel bogged down by the Catholic community that might exclude them.

One theme present throughout the stories was how interconnected many people's journeys were, even if it was just being influenced by another's writings or life story. It made me reflect on the elders and examples I've been inspired by. Sometimes I feel disconnected from community, as I have lived in three different states in the last five years of my life. But even in new places, we can find familiar faces; it's been surprising to find both how small and wide the circle of communities pursuing justice and liberation can be.

One example - in autumn 2023, I finally responded to a call I had felt for years in my heart to go to the US-Mexico border. I spent two short weeks volunteering with Annunciation House in El Paso, working alongside two wonderful sisters named Diane and Bridget, in whom I witnessed a steadfast faith and at the same time, discontentment with apathy in the Church. By spring 2024, I had moved to Detroit and met my friend Kim, a peacemaker and active Pax Christi member. She travelled

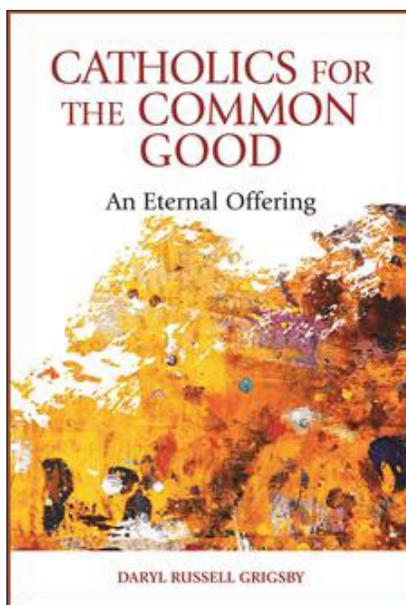
to Palestine in the fall to offer witness and accompaniment, and when she returned, I was astounded to recognize Diane in the photos Kim shared. My new world in Detroit had reached out to my previous life in Texas through Palestinian liberation.

It's beautiful to witness how the struggle towards liberation brings people from different walks of life to journey together briefly or for many decades. The story of Sister Anita Caspary and more than 300 of her sisters who discerned a departure from the Immaculate Heart of Mary community made me tear up. To me, it emphasized community discernment and supporting one another through

transformative change towards an unknown but more liberating ecumenical community.

When I think about potential additions to the stories in *Catholics for the Common Good*, at the forefront of my mind are eco-martyrs who have stood up for land justice and indigenous sovereignty across the globe. The Pax Christi USA Young Adult Caucus recently finished this year's Literary Circle for Liberation, during which

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Updates from Pax Christi USA Young Adult Caucus (PCYAC)

The 2025 Pax Christi Young Adult Caucus (PCYAC) Literary Circle for Liberation chose *The Water Defenders: How Ordinary People Saved the Country from Corporate Greed* and met four times for discussion over Zoom this spring. This book was chosen for several reasons, including connecting to Pax Christi International's commitment to working with 297 organizations from 44 countries and territories to keep extractive mining out of El Salvador. The book documents how the people of El Salvador worked together with international allies to prevent a global mining corporation from poisoning the country's main water source.

From the publisher: "In the early 2000s, many people in El Salvador were at first excited by the prospect of jobs, progress, and prosperity



that the Pacific Rim mining company promised. However, farmer Vidalina Morales, brothers Marcelo and Miguel Rivera, and others soon discovered that the river system supplying water to the majority of Salvadorans was in danger of catastrophic contamination. With a group of unlikely allies, local and global, they committed to stop the corporation and the destruction of their home."

On April 30, authors **Robin Broad** and **John Cavanagh** joined the conversation to share insights on the process of writing and the continued solidarity work with water rights in El Salvador. The Pax Christi Young Adult Caucus thanks Robin and John for their ongoing work and witness and for joining us to discuss extractive mining.

The **College of the Holy Cross Pax Christi chapter (Worcester, MA)** had an active and engaged group this academic year. A group of about 10-12 core members met each week to pause, reflect, and be in dialogue about issues of justice and to find hope in this community on campus.

In November, five members of the chapter, along with Associate Chaplain Marty Kelly, joined representatives from regional Catholic colleges and universities for a conference at the United Nations in New York to commemorate the annual World Day of the Poor. Instituted by Pope Francis in 2017, the World Day of the Poor is intended to invite the Church to pray and reflect on our care for impoverished people in our midst, which is at the heart of the Gospel. The conference was sponsored by Caritas Internationalis and Catholic Relief Services, and included a presentation on the state of global relief work, a vocations panel to help students consider careers in the field of humanitarian aid, and a tour of the UN.



As the academic semester began in January, Pax Christi focused efforts on immigration concerns, prompted by Executive Orders targeting migrants. The group found common cause with others on campus, and found ways to collaborate with other groups who shared our concerns. For Lent, Pax Christi members raised over \$500 for Catholic Relief Services from fellow students in response to the cuts to USAID, which greatly impacted the life-saving work of CRS.

Book review, continued from page 4...

we read *The Water Defenders* by Robin Broad and John Cavanagh. (See above.) Water defenders and eco-martyrs such as Marcelo Rivera in El Salvador, Berta Cáceras in Honduras, and Sister Dorothy Stang in Brazil also demonstrate people from many walks of life making "offerings of their lives for the common good."

I'm grateful for the opportunity to read and reflect on *Catholics for the Common Good* – each short chapter

offers an invitation to pause and be inspired, despite global opposition or apathy, to pursue justice in daily work within community.

Monica Cañizares (she/her) is a social worker and researcher who is passionate about understanding how policy impacts accessibility within the health care and social service systems. Monica has danced alongside Catholic Worker communities since high school and is a new member of the Pax Christi USA Young Adult Caucus.

On the line: Updates from local, state and regional groups

Pax Christi Texas held a webinar on April 28 with special guests **Archbishop John Wester** (Santa Fe, NM) and **Jay Coghlan** of Nuclear Watch New Mexico. Drawing from his pastoral letter, “Living in the Light of Christ’s Peace,” Archbishop Wester emphasized the spiritual and moral contradiction of nuclear weapons; the environmental and human toll, from the victims of the Trinity test to continued radiation risks in places like Los Alamos; the global inequality caused by nuclear powers diverting massive resources from people who are poor and from developing nations, perpetuating global injustice rooted in colonial structures; and the need for positive peacebuilding and a call to humility and communion.

Jay Coghlan delivered a sobering critique of the current reality, noting that nuclear deterrence is a myth and a half-truth that hides the dangerous escalation and modernization of nuclear arsenals. He shared that the US is rebuilding its entire nuclear stockpile, with one-third of funding tied to the Department of Energy, and urged that disarmament is necessary—not just for survival, but to end reliance on luck.

One of the clear takeaways from both Archbishop Wester and Jay Coghlan is that we must advocate for disarmament and against nuclear modernization, support legislation requiring environmental oversight of nuclear facilities, and behave in solidarity with others by building trust and peace through economic development and cross-cultural cooperation, including partnerships with others within the US and around the world. -- **Joyce Hall and Arthur Dawes**

On Saturday, February 8, **Pax Christi Northern California** held its annual assembly. They were honored to have as keynote speaker **Michael Nagler**, who co-founded the Metta Center for Nonviolence as well as the peace and conflict studies program at UC Berkeley, one of the first of its kind in the US. **Francisco Herrera** received this year’s Tom Webb Memorial Peacemaker of the Year award. Recipients of the Tom Webb peacemaker award are always Catholics from Northern California who have dedicated their lives to furthering the Gospel message of peace and justice. Francisco, whose work for peace and justice goes back to the early 1980s in El Salvador, is an accomplished guitarist and songwriter who uses his musical talents to educate others about injustices around the world.



Jerry and Jennifer Webb (Tom Webb’s siblings), Francisco Herrera, Therese Mughannam Walrath, Vivian Zelaya, and Kim Vanderheiden

Pax Christi Quad Cities (Davenport and Bettendorf, Iowa/Moline and Rock Island, Illinois) are in early stages of growth but are steadily growing.

Meetings have an average of 10 attendees, and a real sense of commitment is forming within the group. At the most recent meeting, Pax Christi USA national field organizer **Stephen Niamke** led a presentation on the six principles of Kingian nonviolence, which was well received.

On the issue of gun violence, Pax Christi Quad Cities partnered with the Davenport Police Department, which delivered an excellent public presentation to an audience of about 50 people from local parishes and the broader community. Presenters included representatives from the police department’s Family Resources Center, which is actively involved in intervention and victim support services. Pax Christi Quad Cities is now working with Family Resources to recruit and train volunteers from both the parish and community. Additionally, Moms Demand Action gave a powerful presentation to the chapter and had a presence at the police department event as well. Their advocacy for safe and sensible gun legislation is a valuable part of the resource network.

Pax Christi Quad Cities also collaborates with partners like One Human Family, Progressive Action for the Common Good, and Quad Cities Interfaith. The chapter is exploring interfaith dialogue related to Jewish-Arab relationships within the community; they’ve reached out to the Jewish Federation, a local synagogue, and a local mosque. Inspired by the work of Salaam Shalom, whose founders received the diocese’s Pacem in Terris award two years ago, local leaders Gail Karp and Lisa Killinger will be invited to present on peaceful Jewish-Muslim dialogue. Looking ahead, Pax Christi Quad Cities plans to connect with Veterans for Peace in Iowa City to explore collaboration on social justice issues, including veterans’ services, federal spending priorities, and executive overreach. -- **Jeff Mason**

Nonviolent resistance at nuclear naval base

On Saturday, May 10, Pax Christi members from across the Archdiocese of Seattle gathered with other anti-nuclear activists to honor Mothers' Day outside the gate of the Kitsap-Bangor Naval Base, less than 20 miles from Seattle and home to eight of the US's 14 Trident submarines and more than 1,000 nuclear warheads. Founded in 1977, the **Ground Zero Center for Nonviolent Action**, which is adjacent to the base and slightly less than a mile from the main gate, hosts several actions like this every year and has been doing Mothers' Day protests for some years now. For more about the Ground Zero Center, visit gzcenter.org.

After gathering, the participants spent some time reviewing nonviolent skills and then broke into small groups to discern what roles they would play in the public witness. Most of the 60 or so people present opted to carry signs or banners but refrained from civil disobedience. All sang and prayed on the walk and before the gate. At around 2 pm, about 14 demonstrators entered the highway carrying large banners and signs stating, "Abolish nuclear weapons" and "Nuclear weapons are immoral to use, immoral to have, immoral to make." T-shirts stated, "Ban the bomb" and "Pope Francis said possessing nuclear weapons is immoral." All incoming



Deacon Denny Duffell (center) and Nick Mele (right) at the May 10 demonstration.

traffic was blocked at the naval base's main gate. About half of the group left the road when requested to do so by the Washington State Patrol troopers present; the eight who chose civil disobedience, including **Pax Christi Pacific Northwest** regional coordinator **Deacon Denny Duffell** and other Pax Christi members, were removed from the highway by the Washington State Patrol. All were cited for interfering with traffic on the roadway, and released at the scene.

Deacon Denny's motivation for organizing the May 10 event is his concern that nuclear weapons and anti-nuclear actions are hidden, no longer covered by the mainstream media; demonstrators no longer take risks as frequently as in the past. Thanks to Deacon Denny's organizing and planning methods, a larger number than usual of Pax Christi members took part in the event, as did some of the Sisters of St. Joseph of Peace based in Bellevue, Washington.

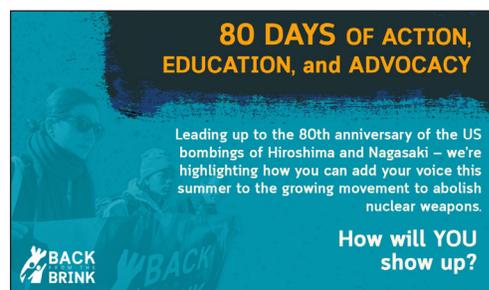
As we commemorate 80 years of Pax Christi and note the 80th year of continued nuclear threats, we will continue to work, study and pray for the abolition of all nuclear weapons. -- **Nick Mele**

80 days of action, education, and advocacy with Back from the Brink

As we approach the 80th anniversary of the US atomic bombings of Hiroshima on August 6 and Nagasaki on August 9, **Back from the Brink** (BftB) is amplifying the campaign to abolish nuclear weapons. For this summer of advocacy and action, BftB suggests many ways that you can make a difference both online and in person — as part of a BftB Hub, with friends, or even by yourself. Here are a few ideas:

- Share one or more BftB's social media posts every week.
- Tell five neighbors, friends or co-workers about Back from the Brink and urge them to learn more about the issue on our website, follow us on social media, and get involved.
- Hand out BftB flyers, postcards and stickers at local festivals or farmer's markets.
- Urge your US House Representative to cosponsor H. Res. 317 and H. Res 100
- Consider organizing your own Hiroshima and Nagasaki event or initiative such as a tree planting, poetry reading, art contest, book reading, or teach-in. Ask local officials and groups to join you.
- Write a letter to the editor or commentary in a local newspaper or blog about why abolishing nuclear weapons is important and how people can make a difference (i.e. get involved with Back from the Brink).

If you need any help or more information with any of these ideas, feel free to contact Jeremy Love at jeremy@preventnuclearwar.org. Also, don't forget to share your actions on social media and use the hashtag #80DaysOfAction. Find more information at www.preventnuclearwar.org.



Pope Leo affirms nonviolence

On May 30, Pope Leo XIV gave an address to the movements and associations of the "Arena of Peace" gathering in Verona, Italy. His words included the following passages that are particularly encouraging to us as the Pax Christi USA movement, especially his emphasis on nonviolence.



... The path to peace demands hearts and minds trained in concern for others and capable of perceiving the common good in today's world. For the road to peace involves everyone and leads to the fostering of right relationships between all living beings. ...

History and practical experience have taught us that authentic peace takes shape from the ground up, beginning with places, communities and local institutions, and by listening to what they have to tell us. In this way, we come to realize that peace is possible when disagreements and the conflicts they entail are

not set aside, but acknowledged, understood and surmounted. ...

Amid wars, terrorism, human trafficking and widespread aggression, our children and young people need to be able to experience the culture of life, dialogue, and mutual respect. **Above all, they need the witness of men and women who embody a different and nonviolent way of living.** From local and everyday situations up to the international order, whenever those who have suffered injustice and violence resist the temptation to seek revenge, they become the most credible agents of nonviolent peacebuilding processes. **Nonviolence, as a method and a style, must distinguish our decisions, our relationships and our actions. ...**

If you want peace, prepare institutions of peace. Increasingly we realize that this cannot simply involve political institutions, whether national or international, but requires all institutions – educational, economic and social. The encyclical *Fratelli Tutti* frequently spoke of the need to pass from "I" to "we," in a spirit of solidarity that needs to find institutional expression. ...

Reclaiming the power of nonviolence in a broken world *Pax Christi USA National Conference, July 25-27, Detroit*

You still have time to register to join us in Detroit!

For our pre-conference event on **Thursday evening, July 24** at 7:30 PM, we'll have a viewing of "The Palestine Exception" (1 hour 10 minutes) which explores how, as students across the country organize protests against Israel's war on Gaza, decades-long taboos in academia around criticism of Israel – the "Palestine exception" – are shattered. This film features professors and students as they join calls for a ceasefire and divestment from companies that do business with Israel and face waves of crackdown from administrators, the media, the police and politicians.

On Saturday night, we'll have a special dinner, plus a recorded message from **Pax Christi International's Secretary General Martha Inés Romero**, and the Pax Christi USA's Got Talent show -- *make sure to sign up for the talent show on the registration form.*

After Mass on Sunday, **Pax Christi Michigan** will lead our public witness -- a silent procession to the Spirit of Detroit statue, a litany of prayer, and placing of flowers for peace. The walk is a few short blocks from the hotel and the whole witness should last about an hour.

Sponsors and exhibitors/vendors for the conference are still welcome! Please see the website for sponsorship levels and registration for exhibitors/vendors.

What to bring: Banners from your local Pax Christi group, a contribution to the communal fiber arts project, and readiness to engage with workshops, music liturgy, resistance art space, and more!

We are excited to spend this time with you. More details, including registration and how to book your hotel room (**by June 24!**) are on the Pax Christi USA website, www.paxchristiusa.org.

